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# Muslims urged not to remain negligent, exhorted to act as a Millat and not as individuals

Monday, 1 October 2012

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Kanpur, October 01: (Pervez Bari): If Muslims remain negligent as the 12th Five Year Plan unfolds and continue to remain in the same mode while the 13th Plan also comes and goes then they would be pushed to the rock bottom of the social structure. From there it would take hundreds of years to retrieve and extricate themselves to place them higher up in a respectable position in the social order.

The 21st Century has brought new problems, ideas, icons &

civilizational aspects, a qualitative change from the previous century for which people, particularly the Muslims, are least prepared. Rapid educational development in the form of technology is becoming the real power of the States. The States are withdrawing from welfare services, education etc. Those spaces have to be filled by the groups coming from civil societies. The absence of the State from civil amenities affects the poor most.

The above observations were made by Maulana Mohammad Fazlur Rahim Mujaddidi, chairman of SEE, (Strive for Eminence and Empowerment), while delivering the key-note address in a seminar on "21st Century's Socio-Economic Challenges" organised here on Sunday (September 30th) in the industrial city of Kanpur.

Mr. Salman Khurshid, Union Minister of Law & Minority Affairs, presided over the seminar in the absence of Hazrat Maulana Syed Mohammad Rabey Hasani Nadwi, Rector Darul-Uloom Nadwatul Ulema & president All India Muslim Personal Law Board, who could not grace the function due to ill health.

Mr. Prakash Jaiswal, Union Coal Minister, was the chief guest at the programme. Mr. Zaheeruddin Ali Khan, Managing Editor of Hyderabad's Siasat, Urdu daily newspaper, Mr. Mohammad Azam Khan, Entrepreneur of Hyderabad, Mr. S. M. Hilal of Foundation of Civil Liberties, Mr. Akhtar Husain Akhtar, Dr. Jameel Ahmad and Dr. Suhaib Ahsan of Kanpur were guests of honour on the occasion. Many important dignitaries, academicians, social activists, NGOs and delegates from all over India

participated in the programme. Ms Samra Sultana made a Power Point presentation on Elementary Education.

The seminar was organized under the aegis of SEE and was held at Ragendra Swaroop auditorium in the Civil Lines locality of Kanpur. At the outset Qari Mohammad Ilahi recited verses from the Holy Quran. Mr. Mohammad Iqbal Khan, Director, Crescent Academy, Delhi, who conducted the programme with aplomb, at the start made introductory remarks about the seminar.

Continuing Maulana Fazlur Rahim said: "Roti, Kapra aur Makaan" the basic dreams of the 20th Century, have been replaced by Quality Education, Health & Economic participation. Indian economy is the fastest growing economy of the world after China. Its GDP at factor cost at constant (2004-05) prices in the year 2010-11 is now estimated at Rs.48,77,842 crore. The Muslims and other weaker sections missed the bus as is clearly reflected in Sachar Committee Report (2006) & Justice Rangnath Mishra Report (2008).

In a such a scenario the Maulana exhorted Muslims to make it a political demand/agenda and ask their members of Parliament (MP), members of legislative assemblies and Corporators about their welfare. They should act as a Millat and not as individual/group/Bradaries. They should look at the deliveries and not commitments made by the people's representatives or government of the day, he added.

Mr. Salman Khurshid in his presidential address said that Muslims are second to none as they have excelled in every field nationally and internationally in the past. Muslims laid down their lives in India's freedom struggle which cannot be matched by any other community. However, with the passage of time Muslims became complacent and have slid down the social order to be at the last rung of the ladder.





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# Most Successful Muslim Matrimony Portal Lakhs of Muslim Brides & Grooms

Mr. Khurshid urged Muslims to help themselves by adoring with jewel of education and positive thinking to claw back and be abreast with other communities in all walks of life. Only the gem of knowledge and education can turn the tide in their favour, he added.

He lauded Maulana Fazlur Rahim Mujaddidi as a visionary with a mission and acknowledged that whatever he has conveyed through his keynote address, he could not state as a Union Cabinet minister due to constraints which he, however, did not spell out.

Speaking on the occasion Mr. Prakash Jaiswal admitted quite frankly that after hearing Maulana Fazlur Rahim's keynote address his perception about the problems of Muslims has changed. He felt dumb-struck at the statistics displayed by the Maulana, a product of Madarsa education, in his key-note address pin-pointing under what head and how much the Muslims need funds to extricate themselves from the morass of illiteracy and poverty.

Eulogizing Maulana Fazlur Rahim, Mr. Jaiswal said these statistics of the Five Year Plans are usually understood by the bureaucrats alone and the political clan and even ministers like him are blissfully ignorant about it. He admitted that he has been in the dark about the intricacies of the 11th Plan and what it has achieved. Similarly, what is envisaged in the 12th Plan, he does not know.

Overwhelmed, he candidly said that without the progress and development of 20 per cent Muslims India cannot become a Super power. Otherwise it would remain only a pipe dream, he added.

He announced on the occasion that from today from his MP funds he would allot 25 per cent more to Muslims in their development works. He profusely assured to implement whatever has been said in the seminar.

Mr. Zaheeruddin Ali Khan made a Power Point presentation on the Waqf land scandal in Andhra Pradesh and the activities of Siasat Group in the social sector. He urged Muslims to stop begging forthwith and realise their importance.

Mr. Mohammad Azam Khan also made a Power Point presentation urging to remove the hurdles of the 11th Plan in the 12th

Five Year Plan. Mr. SM Hilal said due to weaknesses in the delivery mechanism the 12th Plan may also suffer the same fate as that of the 11th Plan. So, the Muslims and other weaker sections must try to understand the delivery mechanism to keep tab on the welfare schemes meant for them, he added.

Meanwhile, Mr. Salman Khurshid released a book entitled "The Minorities And the 12th Five Year Plan" by Maulana Mohammad Fazlur Rahim Mujaddidi on the occasion.

It may be mentioned here that the seminar was webcast live on http://www.cacademy.org with link http://96.125.174.63/~devtechn/projects/jamiya/

while the ETV Urdu also telecast the programme live. (pervezbari@eth.net)  $\,$ 

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## Protect & use Wakf properties for Institutional Development

Submitted by Anonymous (not verified) on October 2, 2012 - 7:40pm.

Need for development of Islamic Social Welfare Institutions in every neighborhood on Wakf Lands
Need for development of Islamic Social Welfare Institutions in every neighborhood on Wakf Lands
The widows, orphans and persons with disability need protection and they are always in need of justice as they
are the ones who are manipulated, "trafficked" for economic slavery in oppressive sweatshops or exploited or
abused. And the "widows and orphans" stand for all those excluded from econoportunities and social
justice - often because of the actions of the strong and powerful. Even today, women and children are usually



EAMCET MINORITY RANK



the greatest victims of injustice and poverty, we should take stronger stand in layor of the weak rather than considering first the possible right of the strong. We cannot ignore the social conditions that are causing these depressed section of population an earthly hell.

We need to pursue social justice and create a passion for justice in our young people who can resist the powerful and try to protect its victims and rescue them from misery and help free people from the prison of poverty and social injustices.,

Develop Muslim non-profits (civil society); promote community leadership and civic engagement. Encourage

transparency and mutual accountability to stop misuse.

Develop following institutions on Wakf (endowment) lands, provide vision, leadership, seed funding (in material form) and promote them:

Muslim Community Centers, Muslim Youth Services Centers, Mosques, Schools of Islamic Theology, Eid-gahs, Haj House, Regular / Residential Schools, Professional Colleges, Libraries, Universities, R&D Centers/Think Tanks, Media houses, Convention Halls, Student Hostels, Family Recreation Centers, Foster Homes, Women Shelters, Special Education Schools, Elders Care Centers, Payless Clinics, Muslim Maternity Hospitals, Funeral Home, Cemeteries, Commercial buildings to create opportunities for unemployed Muslim youth to start businesses and use the rental income of such buildings for the development of Wakf properties in the respective districts. Care Clinics Mosques, Haj Houses, Eidgahs, Convention Centers

The role of the government is to meet the human needs of people but the government has often failed when it comes to Muslim minority. When the state fails to take care of the weaker sections of the population, the community should step in and form self-help groups and take appropriate steps. We cannot remain passive onlookers when large percentage of our society keeps deteriorating and mired in poverty without any hope for the future.

,

#### reply

### United Strong: Divided Weak

Submitted by Anonymous (not verified) on October 2, 2012 - 7:36pm.

Muslims need to join forces and unite to secure their common interests or divide and surely fail in their own individual way.

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### reply

## Muslims need to go back to basics to suceed

Submitted by Anonymous (not verified) on October 2, 2012 - 7:34pm.

Are we fulfilling our Duty as a Muslim?

Allah will not ask on the Day of Judgment if you have received all your rights but He will ask if you have done all your duties. Duties of a Muslim include:

a) DUTY TO ALLAH

The first and foremost duty is to Allah. There are three duties to Allah:

- i) Not to associate partners with Him;
- ii) Not to worship anyone but Allah, the Creator;
- iii) Not to depend upon anyone for help but Allah the Merciful
- b) DUTY TO OTHER HUMAN BEINGS:

Whenever there is interaction with another person there are mutual rights and duties. One person's rights are other person's duties. There are duties to parents, spouse, children, relatives and neighbors.

c) DUTY TO COMMUNITY - COMMUNITY SERVICE:

It is also our duty to defend the family, the community and the country.

In addition there are people who cannot provide for themselves, such as, the poor, orphans, widows, handicapped, refugees, prisoners and others whom a single person cannot support fully but the community as a whole can develop social institutions to provide them help in a consistent and organized manner until they stand on their own feet.

Every human being has five basic rights, namely, food, clothing, shelter, education and health maintenance; every able Muslim should join forces to provide the basic rights to all those who cannot provide for themselves. It is our responsibility to demonstrate leadership and form effective Islamic Welfare Organizations to fulfill the

above obligations and responsibilities and set an example to other communities.

reply

## please, have a Urdu reading

Submitted by Anonymous (not verified) on October 2, 2012 - 1:53pm.

please, have a Urdu reading classes for next generation, for reading necessary articles which are present in Urdu paper. May be in future very few will be to read urdu paper, as if now every parent need there child to study in English medium.

ropl

## reply

## Establish salah

Submitted by Anonymous (not verified) on October 2, 2012 - 1:37pm.

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reply

## **Empower Muslims**

Submitted by Anonymous (not verified) on October 2, 2012 - 12:48pm.

BE PROACTIVE - STAY INVOLVED - HOLD THE STATE ACCOUNTABLE TO JUSTICE

Stop the victim mentality and start working for Empowerment of Muslims. Every Muslim should Volunteer, Contribute Time & Talent to CHANGE.

Foster unity and work for political and economic \*empowerment of Muslims to improve the quality of life, selfreliance and to tackle the issues that are common to all Muslims in the region. \*EMPOWERMENT:

Empowerment is the process by which people, organizations, or groups who are powerless:

- (a) Become aware of the power dynamics at work in the political context;
- (b) Develop the skills and capacity to completely take control of their lives in all critical and vital areas of existence:
- (c) Exercise this control without infringing on the rights of others, and
- (d) Support the empowerment of others in the community especially those who are weak and vulnerable. \*\*Political empowerment is the ability to control or influence the decision makers or decisions that affect the Muslim community or society as a whole.

Political power is not given - it is earned and maintained through effort.

The tools for achieving political power are organization, money and vote. To have a direct impact upon public policies and the behavior of the state, the proven methods are: increased electoral participation, lobbying, civil disobedience, demonstrations, legal battles, rhetoric, media pressure as Mahatma Gandhi demonstrated one uses different tactics and methods for different purposes and times - education, advocacy, testimony, preaching and speaking-out, marching and demonstrations, building coalitions and alliances (coming together in alliances increases power and influence), mobilizing mass constituencies, using the media, symbolic protests, pragmatic organizing, prayer, worship, and civil disobedience - there is strength and power in numbers. Prayer and strategic discernment is always employed to determine when and how various methods are used. But it is essential to be specific about what you want to change and how you want to hold the state accountable to justice.

One person can make a difference and A GROUP OF DETERMINED PEOPLE CAN CHANGE THE COURSE OF HISTORY.

reply

## "Far khaayam millat se hai,

Submitted by Anonymous (not verified) on October 2, 2012 - 12:46pm.

"Far khaayam millat se hai, tanha kuch nahhi;

Mauj dariya me hai, bairuni dariya kuch nahi" Allama Iqbal

reply

## Talk is Cheap Muslims need Reservations

Submitted by Anonymous (not verified) on October 2, 2012 - 9:34am.

Muslims need 50% reservations in Jobs (Government and Private) and 50% reservation in Education. Muslims had been devastated with more than 50 years of depravation and the only way to overcome is to have these reservations for next 50 years.

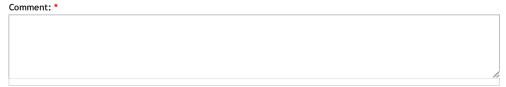
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